

2018 CITRUS STAMPEDE RODEO
VENDOR APPLICATION
Sponsored by the Citrus County 4-H Association, Inc.
November 16 & 17, 2018

The 23rd Annual Citrus Stampede Rodeo is an invitational event. Due to the large amount of applications we receive, we cannot accommodate everyone. Should you not be accepted, we hope that you will apply again next year. **The Rodeo Committee reserves the right to select and/or limit items for sale.**

The Rodeo will be held on November 16 - 17 at the Citrus County Fairgrounds on Hwy 41 South, Inverness. Gates open at 5:30 PM with performances at 7:30 PM both Friday and Saturday nights.

You need to understand that electric will be provided, but limited to 1 Plug-in with a 20 AMP Breaker. **GENERATORS WILL NOT BE PERMITTED UNLESS YOU RECEIVE PRIOR APPROVAL FROM THE RODEO COMMITTEE.**

Vendor applications must be received by August 24, 2018. If you are accepted, you will be sent a contract on or about September 4th. **Do not send payment until you receive a contract.** This application is not a contract or a guarantee that you will be participating in the rodeo.

Please mail, fax or email your application to: Citrus County 4-H Association, Inc.
3650 W. Sovereign Path, Suite 1
Lecanto, FL 34461
chenry006@ufl.edu
(352) 563-8886 (Cell) (352) 726-3121 (Fax)

Our goal is to make sure everyone enjoys the event, spectators and vendors alike! We hope you will be able to join us.

Happy Trails,

Hal Porter
Vendor Chairman

Marlene Law
Rodeo Chairperson

..... (Detach Here).....

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone (Daytime): _____ Mobile: _____

Fax: _____ Email: _____

Please check one:

_____ General Vendor **\$200** Total (\$188.68+11.32 tax)

_____ Major Food Vendor (BBQ, Hot Dogs, Hamburgers, etc.) **\$500** Total (\$471.70+28.30 tax)

_____ Minor Food Vendor (Boiled Peanuts, Cotton Candy, Kettle Corn, etc.) **\$300** Total (\$283.02+16.98 tax)

Give description of items or food sold (include menu if possible):

Give brief description of set-up/booth (up to 20' only) **Please include pictures if possible:**

Any special needs or requests:
